

## CAMPAIGN TREASURER'S REPORT SUMMARY

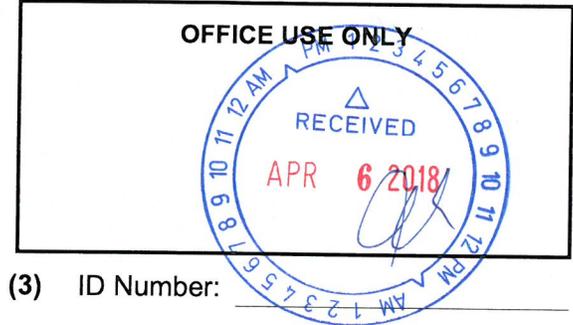
(1) Douglas Walter Spencer  
Name

(2) P.O. Box 291692  
Address (number and street)

Davie FL 33329

City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Davie Town Council / District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 / 01 / 2018 To 03 / 31 / 2018 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 64 . 94

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 64 . 94

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 700 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 64 . 94

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Douglas Walter Spencer

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Douglas Walter Spencer  
Signature

(Type name) Douglas Walter Spencer

Candidate  Chairperson (only for PC and PTY)

X Douglas Walter Spencer  
Signature



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name DOUGLAS WALTER SPENCER

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 2018 through 03 / 31 / 2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 03 / 12 / 2018            | THE UPS STORE<br>S. University Drive<br>Davie  | Printing<br>Material<br>for Campaign                                       | Debit # 5110               | --                | 17.49          |
| -1-                       |  |  |                            |                   |                |
| 03 / 24 / 2018            | 7-Eleven Fuel Station<br>8630 w sr-84 Davie Fl   | Fuel for Vehicle<br>used in Campaign                                       | Debit #5110                | --                | 36.00          |
| -2-                       |  |  |                            |                   |                |
| 03 / 26 / 2018            | THE UPS STORE<br>s. University Drive<br>Davie  | Printing<br>Material<br>for Campaign                                       | Debit #5110                | --                | 11.45          |
| -3-                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

