

TOWN OF DAVIE
5th ANNUAL YOUTH EDUCATION EXCELLENCE &
SAFETY GRANT PROGRAM

APPLICATION POSTMARK DEADLINE: Wednesday, October 31, 2012

RETURN TO: TOWN OF DAVIE
ATTN: YOUTH EDUCATION & SAFETY ADVISORY BOARD
6591 ORANGE DRIVE
DAVIE, FL 33314

OR SEND AS ATTACHMENT TO: JPisula@att.net

I. Applicant Contact Information:

Name of School/Organization:

Coordinating Teacher:

Address:

City, State, Zip:

Telephone:

Email:

Web Site:

II. Grant Objectives

1. What is the purpose and objective(s) of the program/project for which you are requesting funding?

2. What time period does the grant request cover?

3. How many program participants will **directly** benefit from this grant?
How many participants overall will benefit from this program/project?
(i.e. Students Parents Community)

4. Please list any community/political leaders involved with the organization and/or the program/project for which you seek funding.

5. If applicable, describe or include any opportunities for volunteers (YESAB or Town of Davie employees) to be involved with this program or project.

III. Result Indicators

6. What are the measurable results of this program/project? Please include information about the outcome expected of the participants (i.e. attitude or behavior changes) Include which **Second Generation Standards** this project will fulfill.
7. How do you plan to measure this information?

III. Budget Summary

Please provide a brief summary of the supplies/resources for which you are requesting funding and the expected cost of each item. Please feel free to attach a budget outline.

Total Amount of Grant Request (\$500 max) _____

What is the anticipated timeline for expenditure of funds?_____

- IV. Please contact John Pisula, Chairman, for additional information: 954-473-6362**
- V. Should the applicant be awarded a grant, they agree to participate in public relations opportunities with the YES Advisory Board or Council members, such as, but not limited to, a photo opportunity and press release.**

APPLICANT'S SIGNATURE

**SIGNATURE OF SCHOOL PRINCIPAL/
ORGANIZATION DIRECTOR**