

**TOWN OF DAVIE  
PLANNING AND ZONING DIVISION  
PLANNING REPORT**

**DATE:** February 22, 1999

**REFERENCE:** Plat - P 10-3-98

**PLAT NAME:** Tail End Farms Plat

**APPLICANT:** Surveyor: Associated Engineers of So. Fla., Inc.  
Owner: Marni Blum

**ANALYSIS:** Land Use/Zoning: Residential (1 du/ac)/A-1  
Location: Generally located on the north side of Orange Drive  
approximately 1/4 mile west of Nob Hill Road.  
Development Review Committee: see attached summary.

The proposed plat consists of approximately 4.99 acres shown as Tract A. Proposed for the site is 14,000 square feet of animal kennel with watchman's quarters. Access is provided from Orange Drive.

The plat is in conformance with Town Code requirements and can be considered in final form.

**RECOMMENDATION:** The Planning and Zoning Division, therefore, recommends **APPROVAL** of the proposed plat **SUBJECT TO:**

- 1) Payment of the required Recreational Impact Fee or execution of a Recreational Impact Fee Agreement, prior to plat recordation.

**PLANNING AND ZONING BOARD RECOMMENDATION:** Motion to recommend **APPROVAL** subject to the planning report (5-0), March 10, 1999.

**Note:** In order to obtain the final signature prior to plat recordation or expiration from the Town of Davie Development Services Department, the petitioner or property owner must provide the Development Services Department notice of at least 3 business days, but no more than 10 business days prior.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, APPROVING THE TAIL END FARMS PLAT AND AUTHORIZING THE MAYOR AND TOWN CLERK TO ACKNOWLEDGE SUCH APPROVAL BY AFFIXING THE MAYOR'S SIGNATURE AND THE TOWN SEAL TO SUCH PLAT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the proposed plat of the subdivision to be known as the TAIL END FARMS PLAT has been approved by the Town Planning and Zoning Board on March 10, 1999.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA:

SECTION 1. The plat of the subdivision known as the TAIL END FARMS PLAT is hereby approved subject to staff's recommendations and conditions on the planning report which is attached hereto as Exhibit "A" and made a part hereof.

SECTION 2. The Mayor is authorized to sign such plat on behalf of the Town and the Town Clerk is directed to affix to such plat the Town seal.

SECTION 3. This Resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

\_\_\_\_\_  
MAYOR/COUNCILMEMBER

Attest:

\_\_\_\_\_  
TOWN CLERK

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

*PLANS*

EXISTING ZONING: A-1  
PROPOSED ZONING: A-1  
LAND USE DESIGNATION:

TOWN OF DAVIE USE ONLY	
PLAT NO.	<u>P10-3-98</u>
FEE.	<u>110.00</u>
Receipt No.	<u>7244</u>

TOWN OF DAVIE  
PLAT REVIEW APPLICATION

(NOTE: INFORMATION MUST BE TYPED AND NOTARIZED)  
Make Checks payable to TOWN OF DAVIE

DATE FILED: October 9th, 1998 FINAL PLAT: YES  
PRELIMINARY PLAT: \_\_\_\_\_ NON-RESIDENTIAL: \_\_\_\_\_  
RESIDENTIAL: \_\_\_\_\_ ACREAGE: \_\_\_\_\_

NO. OF UNITS: ONE WATCHMAN'S QUARTER  
AND 14,000 SQ\_FT. OF ANIMAL KENNEL

PROPOSED SUBDIVISION NAME: TAIL END FARMS  
ADDRESS AND/OR LOCATION: ORANGE DR. APPROXIMATELY 1500 FTwe. OF S.W. 100 Ave.  
LEGAL DESCRIPTION: SEE ENCLOSED SURVEY

NAME OF OWNER OF PROPERTY: MARNI BLUM  
ADDRESS: 325 N.W. 106th Terr., Pembroke Pines, Fl. 33026

REGISTERED ENGINEER/SURVEYOR RESPONSIBLE FOR PLAT: ASSOCIATED ENGRS OF So. FL.  
ADDRESS: 5450 GRIFFIN RD. PHONE: (954) 584-6880  
Davie, Fl. 33328

\*\*\*\*\*

OFFICE USE ONLY

Approved as to form: *Jwt* Fee paid: 110.00  
Development Review Committee: 10/27/98  
Planning and Zoning Board: 3/10/99  
Town Council: 4/21/99

MARNI BLUM  
OWNER'S NAME(S)  
Marni Bl  
OWNER'S SIGNATURE (ALL OWNERS MUST SIGN)  
325 N.W. 106th Terrace  
ADDRESS  
PEMBROKE PINES, FL. 33026  
CITY, STATE, ZIP  
(954) 432-6397  
PHONE

The foregoing instrument was acknowledged before me this 8th day of October, 1998, by Marni Blum who is personally known to me ~~or who has produced~~.

~~as identification and who did take an oath.~~

NOTARY PUBLIC:

Sign: L. E. Hawk

Print: Laura E. Hawks

My Commission Expires:

OFFICIAL NOTARY SEAL  
LAURA E HAWKS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC438921  
MY COMMISSION EXP. JAN. 30, 1999

ASSOCIATED ENGINEERS OF So. FL., INC.  
PETITIONER'S NAME  
Gustavo X. Aguirre, Pres.  
PETITIONER'S SIGNATURE  
BY: GUSTAVO X. AGUIRRE, Pres.  
5450 Griffin Rd.  
ADDRESS  
Davie, Fl. 33314  
CITY, STATE, ZIP  
(954) 584-6880  
PHONE

The foregoing instrument was acknowledged before me this 8th day of October, 1998, by Gustavo X. Aguirre who is personally known to me ~~or who has produced~~.

~~as identification and who did take an oath.~~

NOTARY PUBLIC:

Sign: L. E. Hawk

Print: Laura E. Hawks

My Commission Expires:

OFFICIAL NOTARY SEAL  
LAURA E HAWKS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC438921  
MY COMMISSION EXP. JAN. 30, 1999

OFFICE USE ONLY

PLANNING AND ZONING BOARD RECOMMENDATION:  
-03/10/99 - approval subject to the planning report and

Block 4.

**Legal Description:**

A Tract of Land in Block 4, MARTHA BRIGHT FARMS, according to the Plat thereof, recorded in Plat Book 15, Page 16 of the Public Records of Broward County, Florida. Said tract being describe as:

Beginning at a point on the South boundary of said Block 4, said point being P.O.B. 863.00 feet Easterly from the Southwest corner of said Block 4; thence North 02°04'00" West, a distance of 1250.40 feet; thence North 88°48'00" East, a distance of 174.10 feet; thence South 02°04'00" East, a distance of 1250.40 feet; thence South 88°48'00" West, a distance of 174.10 feet to the Point of Beginning, containing 5 acres.

**FLOOD INSURANCE RATE MAP (FIRM) INFORMATION**

1. CITY NUMBER	2. PANEL NUMBER	3. - SURFEX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION
135	0502	F	8-18-92	AH	6.00

**3. NOTES:**

ALL SHOWN REFER TO NATIONAL GEODETIC VERTICAL DATUM 1929 (N.G.V.D.)  
& IF SHOWN, ARE RELATIVE TO THE ONE SHOWN AS BASIS OF BEARINGS  
REFERENCE BENCH MARK (B.M.) IS RR SPIKE EL. 7.96  
AT F.P.P. @ SOUTHWEST CORNER LOT LINE, N. 5th



**ASSOCIATED ENGINEERS & SURVEYORS  
OF SOUTH FLORIDA, CORPORATION**  
CONSULTING ENGINEERS-LAND SURVEYORS  
7700 GARDNER BLVD., SUITE 1000, FT. LAUDERDALE, FL 33309 TEL: (954) 371-1500

FOR **MARNI BLUM**