

# TOWN OF DAVIE

## TOWN COUNCIL AGENDA REPORT

**TO:** Mayor and Council Members

**FROM/PHONE:** Dennis Andresky, Parks and Recreation Director 954-797-1150

**DOCUMENT PREPARED BY:** Bette S. Gibson 954-797-1089

**SUBJECT:** Resolution

**AFFECTED DISTRICT:** Townwide

**TITLE OF AGENDA ITEM:** A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, AUTHORIZING THE APPLICATION, APPROVAL AND EXECUTION OF A GRANT FOR FUNDING FOR THE 2003/2004 CULTURAL YOUNG AT ART PROGRAM ADMINISTERED BY THE BROWARD CULTURAL AFFAIRS COUNCIL, EDUCATION AND COMMUNITY DEVELOPMENT PROGRAM IN THE AMOUNT OF \$60,000.

**REPORT IN BRIEF:** The Education and Community Development Grant Program, formerly known as the Community Arts and Education grant, is for \$30,000 with a 50% cash match of \$30,000, bringing the entire grant to \$60,000. The Parks and Recreation Department will transport approximately 20 children from 5 sites to the Young at Art Children's Museum for two, eight week sessions. The facilities include two Boys and Girls Clubs in Davie, Hope Outreach at Palma Nova, Rexmere Village, and Eastside Community Hall. The children will receive, at no cost, two hours of arts instruction, museum to go kits, and supervised transportation to and from their facility.

**PREVIOUS ACTIONS:** This is the sixth year that the Town of Davie Parks and Recreation Department has applied for funding from the Broward Cultural Affairs Council. Approximately 200 children, ages 6-12, will be exposed to quality cultural opportunities by participating in this free program offered at five various locations throughout Davie.

**CONCURRENCES:** R-2001-331

**FISCAL IMPACT:**

Has request been budgeted? yes, to be requested in FY 03/04

If yes, expected cost: \$30,000 In FY 02/03 we received total grant funding for \$31,660, \$15,830 was the Town's match. FY 03/04 the Town's match will be \$30,000.

Account Name: Diversionary Latchkey

What account will funds be appropriated from: 001-0813-572-0585

**RECOMMENDATION(S):** Motion to approve Resolution

**Attachment(s):** Resolution

RESOLUTION \_\_\_\_\_

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, AUTHORIZING THE APPLICATION, APPROVAL AND EXECUTION OF A GRANT FOR FUNDING FOR THE 2003/2004 CULTURAL YOUNG AT ART PROGRAM ADMINISTERED BY THE BROWARD CULTURAL AFFAIRS COUNCIL, EDUCATION AND COMMUNITY DEVELOPMENT PROGRAM IN THE AMOUNT OF \$60,000.

WHEREAS, the Town of Davie/Young at Art Program wants to significantly upgrade the cultural opportunities for the underserved communities in Broward County; and

WHEREAS, The Town of Davie will apply for funding from the Broward Cultural Affairs Council, Education and Community Development Program Grant as a governmental entity to enhance and increase the availability and quality cultural opportunities at five community recreational facilities by providing funding for two, eight week series of educational programs; and

WHEREAS, this program will partner with the two Boys and Girls Clubs in Davie, Hope Outreach at Palma Nova, Rexmere Village, and Town owned Community Hall; and

WHEREAS, the Town must provide a 50% cash match for this Character Building Through the Arts Program Grant; and

WHEREAS, the Town is committed to the belief that the arts are a necessity in the development of contributing members of society, and the Town advocates and supports comprehensive arts education programming in Davie that increases awareness and understanding of the arts and artists in our society.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA.

SECTION 1. The Town Council of the Town of Davie does hereby authorize the Mayor, Town Administrator and/or appropriate staff to submit an application for funding the Character Building Through the Arts Grant Program.

SECTION 2. The Town Council authorizes the expenditure from the Diversionary Latchkey Cultural Affairs Grant/Recreation account number 001-0813-572-0585.

SECTION 3. This resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

\_\_\_\_\_  
MAYOR/COUNCIL MEMBER

ATTEST:

\_\_\_\_\_  
TOWN CLERK

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.